

**Sandwell Partnership Executive Board Meeting**  
**Thursday 5<sup>th</sup> November, 9.30 am – 12.00pm**  
**Lecture Room 6**  
**West Midlands Fire Service Training Centre**  
**Dartmouth Road Smethwick**

**DRAFT AGENDA**

- |    |      |       |   |                   |
|----|------|-------|---|-------------------|
| 1. | 9.30 | 9.35  | To register attendance  | Chair             |
| 2. | 9.35 | 9.35  | To receive apologies for absence  | Chair             |
| 3. | 9.35 | 9.50  | <b>To review the Action Log &amp; Forward Plan</b>                          |                   |
|    |      | 3.1   | Shared priorities and key actions – final version                           | Gary<br>Bowman    |
| 4. | 9.50 | 10.30 | Audit Commission Report – Comprehensive Area Assessment                     | Joy Massey        |
|    |      | 4.1   | Audit Commission Report – Comprehensive Area Assessment                     | Gary<br>Bowman    |
|    |      | 4.2   | To note the minutes of the Performance Group – 6 <sup>th</sup> October 2009 | Joy Massey        |
|    |      | 4.3   | Business Planning   | Joy Massey        |
|    |      | 4.4   | To receive an update report from Research Champion                          | Simon<br>Hackett  |
|    |      | 4.5   | Arrangements for Risk Review, annual review and LAA refresh                 | Richard<br>Nugent |

Performance

5.	<b>Gove</b>		No items	
6.		<b>Development</b>		
				10.30 11.30
			6.1 Actions following report of Stronger Communities Task Force	Gary Bowman
			6.2 Health Inequalities National programmes. (including response to recommendations of NHS National Support Team) <i>(to be forwarded)</i>	John Middleton
			6.3 Progress report on Work Experience in Sandwell	Gary Bowman
			6.4 Proposals regarding "Total Place" <i>(verbal update)</i>	Gary Bowman
			6.5 Feedback from meeting with Prime Minister's support Unit of 4 <sup>th</sup> November <i>(verbal)</i>	Stewart Towe
7.				11.35 11.40
			(a) News & Information (to be circulated later)	Ian Cotterill
8.				11.40 11.50
			Any other business	

**Date of next meeting:  
Thursday, 17<sup>th</sup> December 2009  
9.30am – 12.00pm  
Annexe 2, Council House, Oldbury**