

Environment Partnership Meeting
1 – 3pm 28th June 2010
Committee Room 2 Sandwell Council House, Freeth St, Oldbury

AGENDA

1. **Introductions & Apologies**
2. **Action Log** (5 mins)
3. **Performance Management**
 - a. LAA Performance Status Report: overview and update (Lewis Young) (5 mins)
 - b. Risk Management actions plans (5 mins)
4. **Governance**
 - a. Thematic Partnership Business Plan and Delivery Plan (15 mins)
 - b. Proposed Model for future working arrangements (15 mins)
 - c. Representation of Elected Members (5 mins)
 - d. Nomination from EP to Community Agricultural Strategy Steering Group (5 mins)
5. **Presentations and Reports:** (30 mins)
 - a) Public health Report and Environmental/Public Health Tracking
 - b) Water Directive
 - c) Green Spaces Strategy Implementation Plan
 - d) Living Landscapes
6. **Any other business** (5 mins)

Date of next meeting: To be confirmed

Circulation List

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